



Government of Jharkhand
Jharkhand Rural Health Mission Society
Department of Health, Medical Education & Family Welfare
Namkum, Ranchi.
Phone No: 0651-2261000, 2261856 & 2261002 Mail ID: nrhmjharkhand3@gmail.com

**Recruitment of 39 Teaching Post Vacancy for State Homeopathic Hospital & Medical College,
Paraspani, Godda, Jharkhand**

Advt No- 01 teaching (AYUSH-Paraspani) /2017

Jharkhand Rural Health Mission Society (JRHMS), Government of Jharkhand, is committed to provide accessible, affordable and accountable quality health services to the last person of the last household at the last village. The thrust is on establishing a fully functional, community owned, decentralized health delivery system with inter sectoral convergence at all levels.

Endeavor is being made to ensure institutional integration within the fragmented health with emphasis on outcomes, measured against Indian Public Health Standards for all health facilities

JRHMS is seeking application on behalf of Department of Health Family Welfare, Govt. of Jharkhand for eligible candidates for 39 teaching faculty in State Homeopathic Hospital & Medical College, Paraspani, Godda, Jharkhand.

1. Position and Vacancy Details

Please visit www.jrhms.jharkhand.gov.in and www.sams.co.in for detailed JDs and information regarding eligibility and age criteria for each post.

Sr. No.	Position Name	Position Code	Essential Qualification and Experience Required	Total No of Post	U	R	S	T	S	C	B	C	BC -I	Salary in INR (Per month)	Age Limit
1	Professor	01	Qualifications and Experience: B.H.M.S./ D.H.M.S. & MD.(Homeo) with 3 years Teaching Experience As a Reader from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	07	7	0	0	0	0	0	0	0	0	Rs.33000.00	Upto 60 Years
2	Reader	02	Qualifications and Experience: B.H.M.S. / D.H.M.S. & MD. (Homeo) with 4 years Teaching Experience As a Lecturer from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	08	8	0	0	0	0	0	0	0	0	Rs.31000.00	Upto 60 Years
3	Lecturer	03	Qualifications and Experience: B.H.M.S. / D.H.M.S. & MD.(Homeo), Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973.	12	12	0	0	0	0	0	0	0	0	Rs.28000.00	Upto 60 Years

Magistrate).

(4) Final Selection will be done on the basis of written test/Interview.

(5) Minimum Cut off for merit in the written test shall be as follows (Ref. :- Department of Personnel, Administrative Reforms, Govt. of Jharkhand memo no. 7ए/नीति नि0-07-13/2011 का0 13026/रॉची दिनांक 27.11.2012):

(a) 40% for Unreserved categories

(b) 36.5% for BC-II

(c) 34% for BC-I

(d) 32% for SC, ST and women applicants

(6) Candidates need to provide all essential requisite documents at the time of final selection.

(7) The contractual period for selected candidate shall be one year from the date of the appointment.

(8) Please note that 1st August 2017 shall be taken as reference date for computing experience, qualification etc.

(9) Please note that 1st August, 2017 shall be taken as reference date for computing age (Ref. :- Department of Personnel, Administrative Reforms, Govt. of

Jharkhand memo no. 7ए/नीति नि0-07-13/2011 का0 13026/रॉची दिनांक 27.11.2012)

Details can be seen at www.jrhms.jharkhand.gov.in and www.sams.co.in

Mission Director
NHM, Jharkhand

Format for Application

Please affix
passport size
photograph duly
signed by
candidate

1. Personal Details:

Applicant's Name with Title			
Father's/ Husband's Name:		Date of Birth: (DD/MM/YY)	
Gender:		Mobile Number	
Email ID:		Alternate Contact No	
Permanent Residence State: Note: Candidates having permanent residence state of Jharkhand need to furnish their Residential Certificate (For employment purpose) issued by competent authority of Jharkhand (not less than Sub-Divisional Magistrate)		Jharkhand: <input type="checkbox"/>	
		Other: <input type="checkbox"/>	
Category: Candidates applying under reserved category shall need to attach a copy of latest caste certificate issued by competent authority (not below then Sub-Divisional Magistrate), to be duly attested by a Gazetted Officer.		General: <input type="checkbox"/> ST: <input type="checkbox"/> SC: <input type="checkbox"/> BC-I: <input type="checkbox"/> BC-II <input type="checkbox"/>	
Physically Challenged: Candidates falling under the category of Physically handicapped need to furnish PH certificate issued by competent authority.		No: <input type="checkbox"/> OH: <input type="checkbox"/> VH: <input type="checkbox"/> HH: <input type="checkbox"/> Others <input type="checkbox"/>	

2. Address

Correspondence/ Current Address		Permanent Address	
Pin Code Correspondence/ Current Address		Pin Code Permanent Address	

3. Educational/ Technical Qualification Details:

- (a) All educational technical qualification details starting from highest qualification up to matriculation to be mentioned
(b) Duly signed copies of all the certificates and marksheets of each qualification as filled by candidates to be enclosed.

Name of the Degree/Diploma	Specialization & Principal Subjects	Name of Board/ University/ Institute/	Modes of Course (Regular/ Others)	Course Duration	Passing Month and Year	Mark (in %)

4. Work Experience:

[Please start with current/ most recent experience. If you have worked in more than one area/ post within the same organization, please enter details of the same separately]; Note: Duly signed copies of all the experience certificates along with salary certificates of each experience as filled by candidates to be enclosed.

Name of Organisation	Designation/ Title along with Duration	Key Areas of Experience & Job Responsibilities	Experience in Months	
			From (mm/yy)	To (mm/yy)

5. Additional/ Relevant Experience Details:

(Please provide details of additional experience/knowledge that you possess and commensurate with the position in the adjacent column e.g. experience pertaining to and knowledge of working in any specific area etc.)

Declaration: I hereby declare that the information furnished above is true to the best of my knowledge and any misrepresentation, falsification or omission of information used to secure employment shall be grounds for rejection of this application and I would liable for legal action, also immediate discharge if I am employed by Department of Health and Family Welfare, Govt of Jharkhand regardless of the time elapsed before discovery.

Place:

Date:

Signature of Applicant